

MINNESOTA STATE POULTRY ASSOCIATION

136th ANNUAL SHOW OCTOBER 26-27, 2024



In Honor of: **John Bashaw**



The Minnesota State Poultry Association invites all poultry fanciers from Canada and throughout the United States to exhibit your birds with us at our 136th Annual Show at 840 Century Avenue SW, Hutchinson, Minnesota. Directions: Hutchinson is 50 miles west of Minneapolis. From 494, take State Hwy. #7 to Hutchinson, Main entrance is on Highway 15 South. Turn on Century Avenue behind the Shamrock Inn and Walmart.

JUDGES - OPEN SHOW

Tom Roebuck, Virginia Brian Knox, Indiana David Adkins, Ohio Bart Pals, Iowa

> Junior Judge: Cody Haefs, Minnesota Showmanship: Mike Kutzke, Minnesota

MOTEL ACCOMMODATIONS:

HUTCHINSON:

Days Inn (Headquarters)	1-320-587-6030
Americ-Inn	1-320-587-5515
King Motel	1-320-587-4737
Queens Inn	1-320-587-2129
Cobblestone Hotel and Suites	1-320-587-7777
Shamrock Inn	1-320-587-9299

OFFICERS:

President - Mark Petersen	1-507-340-5277
1st Vice President - Richard Andree	1-507-396-3804
2nd Vice President - Don Ryan	1-952-758-4007
Secretary-Treasurer - Patti Dietzel	1-952-303-9948

SHOW RULES AND REGULATIONS

SEND ENTRIES TO: Aaron Dittbenner, 31501 310th Avenue, Morgan, Minnesota 56266, 1-507-766-0115, ajdibenner@gmail.com. NO EMAIL ENTRIES ALLOWED.

- 1. Entry fee is \$4.00 per bird. Double coops are \$8.00. Trios are \$12.00. Fee MUST accompany the entry. Make checks payable to Minnesota State Poultry Association.
- 2. ENTRIES MUST BE POSTMARKED BY OCTOBER 4, 2024. All birds must be cooped in by 9:00 A.M., Saturday, October 26th.
- 3. A sample entry form will appear with the catalog in Poultry Press. Plain paper may be used as a entry form provided all the information requested is included: breed, variety, age, sex and band numbers of the birds. PULLORUM TEST FORMS are required by the State of Minnesota and MUST be sent in with entry or entry not accepted. Turkeys must be tested for Mycoplasm Gallisepticum and Mycoplasm Synovae.
- 4. All breeds that included bearded and non-bearded or single comb and rosecomb varieties should be identified specifically.
- 5. Mark your entry bantam, large fowl, duck or goose. Also make a separate entry sheet out if you are a junior. A junior is a youth who is 18 and under. APA rules govern, Open Show is different birds.
- Minnesota State Poultry Association has accepted specialty meets from various clubs, but will not be held responsible for such awards.
- 7. Birds are to be handled by owner, judge and show officials only. Any person interfering with judging will have his/her birds disqualified.
- All eggs laid during the show are property of Minnesota State Poultry Association. Only show officials are authorized to remove eggs from cages.

- 9. A display of chickens, turkeys and guineas will consist of cock, hen, cockerel, pullet and a young or old trio. A display in waterfowl will consist of old male, old female, young male, young female and 3 more birds. Point system per APA rules will govern.
- 10. Building will be open on Friday, October 25th at 11:00 a.m.-10:00 p.m. JUDGING BEGINS Saturday, October 26th at 9:00 a.m. All birds must remain on exhibit until awards have been given out on SUNDAY, October 27th.
- 11. American Poultry Association rules will govern this show. Any situation not provided for in these rules will be referred to the Officers of the M.S.P.A. and their decision is final.
- 12. All sick birds will be removed from the show room by the Show Management. Neither M.S.P.A. nor its officers are responsible for any loss, sickness or injury to any birds brought to the show.
- 13. Feed and water will be supplied, but all exhibitors will be responsible for the feeding and watering of their own birds.
- 14. ABSOLUTELY NO ENTRY CHANGES AT SHOWROOM. We are completely computerized. **NO REFUNDS ON ENTRY FEES**.
- 15. Geese will be cooped by pairs unless noted on entry.
- 16. Camper fee is \$35.00 per night, per grounds management. Must contact the fair office by October 21, 2024 to reserve camping space. 1-320-587-2499.
- 17. All poultry exhibitors MUST SEND a health certificate or copy of NPIP card with your entry.
- 18. Any exhibitor leaving early without approval from management, will NOT be allowed to show next year.
- 19. Absolutely NO scales in showroom.

SHOW SCHEDULE

FRIDAY, OCTOBER 25th

Showroom will be open at 11:00 a.m. and close at 10:00 p.m. SHARP. 7:30 p.m. Annual MSPA Meeting in Meeting Room

SATURDAY, OCTOBER 26th

7:00 a.m. Showroom opens 9:00 a.m. Judging begins 9:00 a.m. Showmanship 2:00 p.m. Banquet - 2 meats with all the trimmings for \$17.00

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 Will be at 4-H Cafe. Enclose fee w/entry.

SUNDAY, OCTOBER 27th

7:00 a.m. Showroom opens 8:30 a.m. Junior Award presentation with Coop Out to follow

LUNCH COUNTER: Will be available at showroom on Saturday.

Sale coops will not be available inside the building for health and bio-security reasons. You must be an exhibitor to sell from your truck or trailer. Cost is \$20.00, which should be paid with your entry and your health papers.

AUCTION: Saturday, 2 p.m. This is a benefit auction and all proceeds go to M.S.P.A. for the support of the show. Raffle will follow auction.

MINNESOTA STATE POULTRY ASSOCIATION **OVERALL AWARDS**

Grand Champion of Show Reserve Champion of Show Champion Large Fowl Reserve Large Fowl Champion Large Fowl Display Reserve Large Fowl Display Champion Large Fowl Trio Champion Bantam Reserve Bantam Champion Bantam Display Reserve Bantam Display Champion Bantam Trio Champion Goose Reserve Goose Champion Goose Display Reserve Goose Display Champion Duck Reserve Duck Champion Duck Display

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\$50.00 & Plaque	
\$25.00 & Plaque	
\$25.00	(

\$15.00

\$25.00

\$20.00

\$25.00

\$15.00

\$25.00

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\$25.00

\$15.00

\$25.00

\$20.00

\$25.00

\$15.00

\$25.00

\$20.00

\$10.00 & Medallion

\$10.00 & Medallion

Reserve Turkey (Must have 10 or more) Champion Guinea (Must have 10 or more) \$25.00

\$15.00

Reserve Guinea

(Must have 10 or more)

\$15.00

Plaque

\$15.00 & Plague

Champion Landfowl \$15.00 & Plaque Reserve Landfowl Plaque

CLASS CHAMPIONS (must be 25 birds entered for Reserve and Trio)

Champion Waterfowl

Reserve Waterfowl

CHAMPION - Rosette and \$10.00 for each class

RESERVE - Rosette and \$5.00 for each class TRIO - \$5.00 each class

BEST DISPLAY OF EACH CLASS - \$20.00 offered

by Don Roscoe

STANDARDS BANTAMS

Continental

All Other Std.

American Modern Game Mediterranean Asiatic **English**

S.C. Clean Leg Featherleg O.E. Game R.C. Clean Leg

Any Other Comb

DUCKS: Heavy, Medium, Light, Btm. GEESE: Heavy, Medium, Light TURKEY: All Competing **GUINEAS: All Competing**

Zeb Skow offers:

Reserve Duck Display

10 drawings of \$10.00 each for those attending the banquet.

MSPA offers on Sunday morning 3 - \$20.00 cash drawings for open show exhibitors. One winner per family.



CHANTECLER FANCIERS INTERNATIONAL MEET **2024 USA NATIONAL MEET**

Champion Turkey (Must have 10 or more) \$25.00

Join CFI @ https://chantecler.club or prior to judging at the show.

(Monetary awards for CFI members only). Open Show Awards:

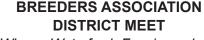
open onew / wards.	
Large Fowl BB	Plaque + \$30.00
Large Fowl RB	Plaque + \$20.00
Bantam BB	Plaque + \$30.00
Bantam RB	Plaque + \$20.00

BV LF and Bantam in White,

Partridge and Buff......\$10.00 RV LF and Bantam in White, Partridge and Buff......\$ 5.00

Best Display Overall\$25.00 Best LF Trio \$15.00





Where Waterfowl Fanciers share their passion! President: Nate

INTERNATIONAL WATERFOWL

Rynish; VP: Pete Dempsey; Secretary/Treasurer: Val Barden, Membership: Junior \$15.00; Individual \$25.00; Family \$30.00; Lifetime \$300.00. Remit money order, check or cash to: IWBA, 9419 Damrau Road, Amherst, Wisconsin 54406.



AMERICAN POULTRY ASSOCIATION, IN STATE MEET

Becky Weaver, Secretary P.O. Box 205

Landisville, Pennsylvania 17538 1-717-279-1899

secretary@americanpoultryassn.com The APA invites you to become a member. Annual dues are \$20.00 for one (1) year, \$50.00 for three (3) years; \$25.00 for one year outside the U.S. and Canada; Junior Dues (for those 18 and under) are \$15.00 per year or \$40.00 for 3 years; Endowment Trust Life membership is \$365.00. All Annual and Endowment Trust Life members receive our yearbook and are eligible to earn points toward a Master Exhibitor Award. Every member is eligible for the awards at this

show. A minimum of five (5) Master Exhibitor Award points will be awarded to any qualified win at this show.

APA ribbons awarded for the following Class Champions:

Large Chickens: American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds.

Bantam Chickens: Modern Game, Old English Game, Single Comb Clean Legged, Rose Comb Clean Legged, Feather Legged, All Other Comb Clean Legged.

Ducks: Heavy, Medium, Light, Bantam

Geese: Heavy, Medium, Light **Guinea Fowl:** Turkeys

Special APA medals for Show Champion and Show Reserve.



COCHINS INTERNATIONAL DISTRICT MEET

Awards offered by the Cochins

International Club will be issued only to persons that are members in good standing prior to judging. Mail dues to: Jamie Matts, 283 State Hwy. 235, Harpersville, New York 13787, 1-607-693-3433 or purchase a membership prior to judging from the Show Secretary. Annual dues: \$15/family and Single/Junior \$7.50. Membership includes three newsletters a year with a free Breeders Directory and eligibility for awards at all club meets. All Cochins, Large, Bantam and Frizzle are eligible for Master Breeder points.

Larry and Mark Peterson offer:

Champion Display of Cochin Bantams .. \$25.00 Reserve Champion Display of

Cochin Bantams	\$15.00
Champion Black Cochin Bantam	\$10.00
Reserve Champion Black	
Cochin Bantam	\$5.00
Champion Buff Cochin Bantam	\$10.00
Reserve Champion Buff	
Cochin Bantam	\$5.00
Champion AOV Cochin Bantam	\$10.00
Reserve Champion AOV	
Cochin Bantam	\$5.00
Scott County Cochin Club offers:	

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Cochin Bantam	\$5.00
Scott County Cochin Club offers:	
Champion Display of Large Cochins\$	25.00
Champion Large Cochin\$	15.00
Reserve Champion Large Cochin \$	10.00
Champion Trio of Large Cochins\$	310.00
Champion Large Black Cochin\$	10.00
Champion Large Buff Cochin\$	10.00

Champion Large White Cochin \$10.00

Champion Large AOV Large Cochin.. \$10.00



AMERICAN BANTAM ASSOCIATION DISTRICT MEET

P.O. Box 127

Augusta, New Jersey 07822 Phone/Fax: 1-973-383-8633

Email: fancybantams@embargmail.com Website: www.bantamclub.com Personalized certificates to Champion and

Reserve Champion Bantam. \$1 Bantam Buck for Champion and Reserve for all seven Bantam divisions providing there are a minimum of 25 birds competing, plus a free listing in the upcoming ABA Yearbook in the section Who's Who in Bantams. \$1 Bantam Buck for Champion and Reserve Champion in all other classes of 100 or more, plus a listing in the upcoming yearbook in the section Who's Who in Bantams. All wins in classes of 100 or more will be denoted with a star * and be retained in the ABA records to accumulate towards the Master Exhibitor Breeder and Lifetime Achievement awards.

Only ABA members are eligible for the above awards. Dues are \$20.00 a year, \$50.00 for three years. New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Yearbook which lists many advertisers and includes a complete breed and variety index. Winners of ABA awards are listed in the yearbook under Who's Who in Bantams. Starred wins are earned in classes of 100 or more in the following: Champions and Reserve Champions in the seven Bantam divisions; Best and Reserve of Breed and Variety; Best Display when 7 or more Bantam displays are shown; Best and Reserve Display when 10 or more Bantam displays are shown; and Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

AMERICAN TURKEY ASSOCIATION DISTRICT MEET

The American Turkey Association was started to help educate and better the standard-bred turkey. We are excited to have the District Meet this year at the Minnesota State Poultry Association's annual show. Ribbons will be provided for the Best and Reserve of Breed of both the youth and open shows!



AMERICAN BRAHMA CLUB STATE MEET

Dues are (in U.S. funds only, please): United States-\$15 per year for adults and \$10 for Juniors (under 18); Canada any membership \$25; any other country \$30. Please make

check or money order to: The American Brahma Club and send this form to: Diana Delaney, 12312 L Drive North, Battle Creek, Michigan 49014. Each member receives a membership card with expiration date, American Brahma Club handbook and the club newsletter, The National Scanner, which is published quarterly. You'll also enjoy the camaraderie of fellow Brahma fanciers and share in the love of the breed as well as learn from those with many years of experience with the "Majestic Ones"! Welcome to the club!

Larry and Mark Peterson offer:

Champion Display Large Brahmas	\$25.00
Champion Large Light Brahma	\$10.00
Reserve Champion Large	
Light Brahma	\$5.00



RHODE ISLAND RED CLUB OF AMERICA STATE MEET

The Rhode Island Red Club of America offers meets in order to boost the breeding, exhibiting and promotion of the most

exceptional of all breeds, the Rhode Island Red. Only members in good standing may compete for points for the Red Club Master Exhibitor and Master Breeder Awards. To join the Rhode Island Red Club of America send dues of \$15.00 for adult (\$20 US funds for foreign) or \$5 for junior membership to Toni Candea, 130 Dunthorne Drive, Bloomingburg, New York 12721, 1-845-361-5178, tcandea@optonline.net. All members receive the Chronicle, the official club publication.

Adrian and Mary Ann Rademacher offer:

Champion Standard Rhode Island Red	\$15.00
Reserve Standard Rhode Island Red	\$10.00
Champion Bantam Rhode Island Red	\$15.00
Reserve Champion Bantam Rhode Island Red	\$10.00



UNITED ORPINGTON CLUB STATE MEET

Emily McCandless, Secretary, unitedorpington22@gmail. com, phone 1-440-725-1900. District/Local contact: Beau Schacherer, 1-320-894-2388, schacbea@yahoo.com.

Vern and Sandy Holzhueter offer:

BV Large Fowl and Bantam in Open Show.....\$10.00

Richard and Margaret Andree offer Medallions for:

Junior BB Large Fowl Orpington

Junior RB Large Fowl Orpington

BB Bantam Orpington

RB Bantam Orpington

OTHER CASH AWARDS

Adrian and Mary Ann Rademacher offer:
Champion Standard SC Black Minorca.....\$10.00
Reserve Champion Standard SC Black Minorca.....\$5.00

Thank you to the families of Duane Urch and Richard Timm for their \$50.00 donations for the Youth Drawing.

In appreciation, the MSPA will have a drawing for a one night stay at Days Inn and 3 drawings of \$20.00 for an adult who stays and helps set up or tear down the show.

JUNIOR SHOW: SHOWMANSHIP CONTEST

Saturday, October 26th, 9:00 A.M. Junior Show in Agribition Building

Each Junior must bring one bird of their choice (Chicken, Duck, Goose or Turkey) to the ring to be judged. YOU, the exhibitor will be judged on appearance of your bird, your knowledge of the bird, how you handle the bird and your general poultry enthusiasm. We will have seating and a sound system so all can hear and see the placings.

<u>RULES</u>: We prefer you pre-register on your entry to be in the showmanship contest. There is no entry fee for showmanship. Age groups are: 1) 9 years and under; 2) 10-14 year; 3) 15-18 years of age. Be sure to include your age group on your entry. You must bring an extra bird for showmanship. This will allow the Junior Judge to finish each class uninterrupted. This bird can be borrowed from a friend.

AWARDS: The Minnesota State Poultry Association will award Medallions to the top youth three (3) in each age class.

A Junior is a youth who is 18 years of age or younger. The Junior Show will be SEPARATE from the open show. Make out a separate entry form

and mark JUNIOR. A Junior can also show in the open show with different birds.

Entry Fee:

\$3.50 - Single Bird, \$7.00 - Double Coop, \$10.50 - Trio JUDGING: SATURDAY, OCTOBER 26th 9:00 A.M. SHARP

The Junior show will be held in the Agribition Building. All judging will be by the latest edition of the American Standard of Perfection copyrighted by the American Poultry Association, Inc. Application for membership may be made at the show or may be sent to the American Poultry Association, but must be prior to judging to be eligible for the APA awards.

MSPA offers plaques
for the following:MSPA offers Medallions
for the following:Champion Large Fowl
Champion BantamReserve Large Fowl
Reserve BantamChampion GooseReserve GooseChampion Standard DuckReserve Standard Duck

Champion Turkey

Champion Bantam Duck

Reserve Standard Back

Reserve Turkey

Reserve Bantam Duck

Champion Guinea Reserve Guinea

Medallions will be awarded for the Champion and Reserve Champion of each class in the Junior Show according to APA rules by MSPA.

STANDARDS

BANTAMS

American Modern Game Ducks: Heavy, Medium, Mediterranean SC Clean Leg Light, Bantam

Asiatic Featherleg Geese: Heavy, Medium, Light English O.E. Game Turkey: All Competing Continental RC Clean Leg Guineas: All Competing

All Other Standard Any Other Comb Medallions: Champion Large Fowl Trio and

Champion Bantam Trio

A.P.A. STATE MEET-JUNIOR AWARDS

An APA Medal plus one (1) year Junior membership (one per year) will be given for the following:

Champion Large Chicken shown by a Junior

Champion Bantam shown by a Junior

Champion Ducks, Geese and Turkeys combined that is shown by a Junior

Juniors need not be members to receive these awards.

All judging will be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc. Application for membership may be made at the show or may be sent to the American Poultry Association, but must be prior to the judging to be eligible for the APA awards.

The Minnesota State Poultry Association would like to express their deepest appreciation and thanks to everyone who in any way has helped support this show financially, exhibiting, volunterring or otherwise.

The Minnesota State Poultry Association is in no way responsible for awards given by various Breed Clubs.

MINNESOTA STATE POULTRY ASSOCIATION

ENTRY FORM

"WHERE THE ELITE MEET TO TWEET"

Entry Fee - Open Show \$4.00 Single Bird \$8.00 Double Coop \$12.00 Trio Entry Fee - Jr. Show \$3.50 Single Bird \$7.00 Double Coop \$10.50 Trio MAIL ENTRIES TO:
Aaron Ditbenner
31501 310th Avenue
Morgan, Minnesota 56266
1-507-766-0115

Email: ajdittbenner@gmail.com

PLEASE NOTE!!!! ENTRIES CLOSE October 4, 2024

l,	make the following entries subject to your rules.									
Street/State/Zip _						_	Phone Numb	oer		
Premise Number		Email Address (REQUIRED)								
		for Entry Fee # of Birds Banquet@ \$17 eac								
		JUNIOR SHOW SALES AREA # Send Fee w/entry CIRCLE ONE: YES NO 1) 9 YEARS AND UNDER 2) 10-14 YEARS 3) 15-18 YEARS DUES \$10.00								
PLEASE ENCLOSE										
BANTAM or LARGE FOWL				'AND BREED	COCK		COCKEREL	l	I	YG. TRIO
										-
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New Requirement from Minnesota Board of Animal Health for out of state exhibitors: Need to call for an exhibitor's permit number at 1-320-231-5170 or online at https://www.bah.state.mn.us/single-move-request-form-poultry.